

## MEDITATIONS OF A HERMIT: "BEYOND THE BOUNDS OF TIME"

#### HENTRICH DIARIES

PHASE ONE: EARTH AND SKY JOURNALS

VOLUME FOUR

BOOK SIX: BEYOND THE BOUNDS OF TIME



I:46:536-652

#### MEDITATIONS

NOTEBOOK 16

16 WTU 6

WRITINGS 1988

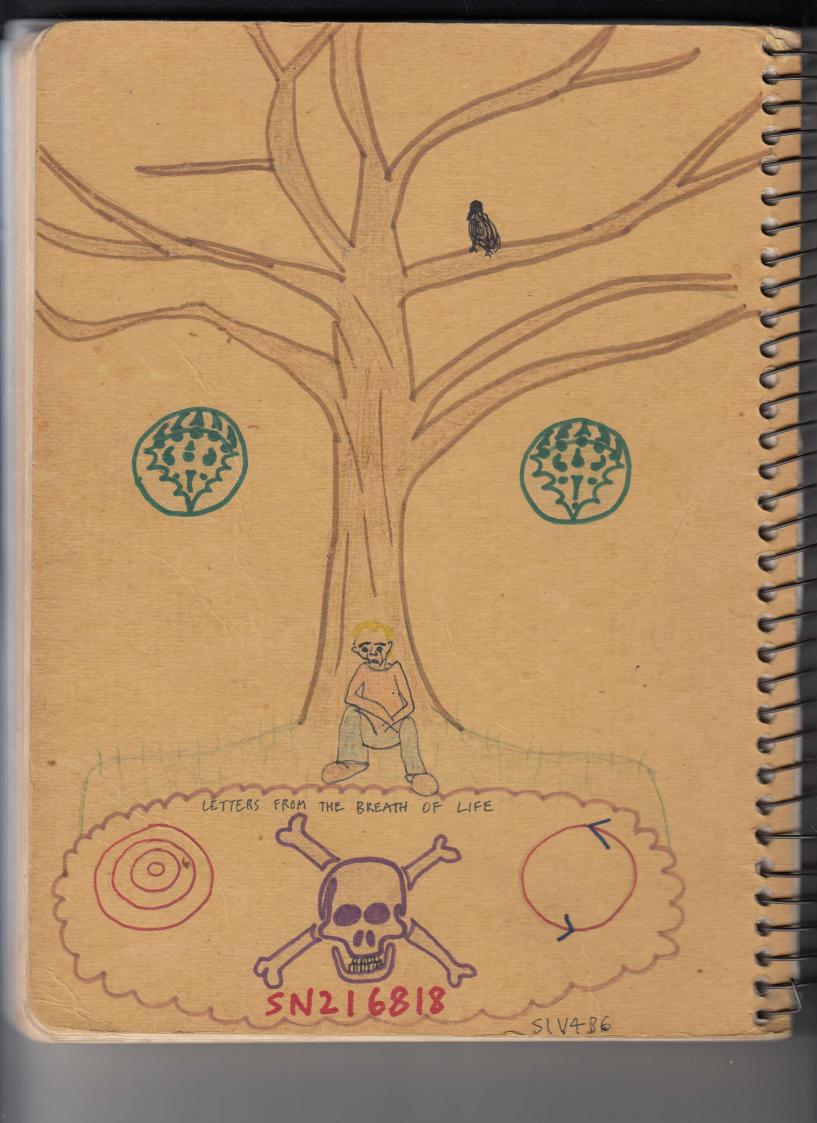
16 October thry 28 December

### 5 SUBJECT NOTEBOOK

200 SHEETS

10½ x 8 IN (26.7 cm x 20.3 cm) WIDE RULED NO. 524015

UNION CAMP CORPORATION, WAYNE, NEW JERZEY 07470



BEYOND THE BOUNDS OF TIME

MOONS All diarry material before August 1787 were Lost

The Moon of Frost in the Tee Pee - January

The Moon of the Dark Red Calf - February

The Moon of the Snowblind - March

The Moon of Grass Appearing - April

The Moon When the Ponies Shed - May

The Moon of Making Fat - June

The Moon When the Cherries Turn Ripe - July

The Moon When the Cherries Turn Black - August

The Moon When the Calves Grow Hair - September

The Moon of the Changing Season - October

The Moon of the Falling Leaves - November

The Moon of the Popping Trees - December

August / September (2 moons): RETAINING THE TRANCE
October / November / December 1908: REYOND THE BOUNDS OF TIME

as for as official volumes of dring materia

February of 1988

August is also a special mon

The proposer of making each EDITION official is make me improve the quality of the min

as to create important waitings

estimably proving and enopoling

OCTOBER

THE MOON OF THE CHANGING SEASON

536 October 16 Sunday 990 Peace. After a long nights sleep, I awake with a slight migrame headache. I had to take a couple asprins to ease the pain. I have been taking asprin for migranes frequently. Lately, the temples are somewhat tender ... I guess I have been more nervous than usual, as I am waiting to see the State Parole Board. I should see them by the end of this month. I hope to be paroled by mid-December; may be even sooner. about the title: well, I was going to call this edition of the Diary Material "Merging With The Ove : Abraxas", but that's a bit premature. I do not know enough about Abraxas yet. Then I fancied calling it "The Screaming Trees", but that sounds more like a story than a dream journal.

So, I flipped through Tom Brown's Field Guide To Nature Observation and Tracking. In there, I came across the phrase, " beyond the bounds of time". It dealt with enterring a dreamlike state of mind when in the wilderness. The mind dissolves, and "the I" seems to be everything; sky. I am glad to begin a new edition of the dream journal, as I feel more sober and more mature than ever! So much junk has been cleared out

of the format.

I can rest easy knowing that the old draines have been lost. I was so spaced out from dugs and so became confusing and aut of focus. The writings from the jail in Freehold were fair, but that Pre Sleep Suggestions give had to go.
I did not abandon that ritual until sometime in July . ("Spherical Trance"). This edition is a continuation of the previous edition ("Retaining The Trance": August-October). 1988 is the New beginning for me, although I do not deny the fact that my writing career began back in 1981.

I have vever attempted to write a vovel,

so these "dream journals" are my main antlet

for litterary activity. literary intelligence, my Spirit. This unvisible presence has an active dream life in The World Behind The One. This votebook, although used for intellectual contemplations is a medium for recording dream expenences (spirit journeys).

The format has become be and may fluctuate as my subconscious integral sees fit. The Diary Material is an important part of my spiritual life. SIV486

make up the body of the Diany Material?

The most part of it is gone, Nowhere to be seen. te seen. 1981 I wrote about A.G. and Baron and the woods. 1983 I wrote about religion and my feelings. on some wild tangents 1986 I began " The Books of Wonder" which I kept up with on a daily basis, religiously.
Those notebooks siled up all through my dufting about lock and forth from Monis house to sisters apartment to lisa's form house to the Menchini's attic to Donnas to the abandoned house near the Freehold Circle to a shelter for the homeless. to I said, all that material is gone ... The Diay Material I do have stored away as a of "collective body of Hentrich Dianes are: AUGUST, SEPTEMBER, OCTOBER, NOVEMBER: Earth and Sky Dream Journals NOVEMBER, DECEMBER, JANUARY: Freehold Jail Writings FEBRUARY: New Direction (4 small memo pads) MARCH: Coyote Emerges APRIL: Crystallization Metamorphosis MAY, JUNE: Vision Quest JUNE, JULY, AUGUST: Spherical Teance AUGUST, SEPTEMBER, OCTOBER: Retaining The Trance

all the lost journals would have been difficult to follow because of the "lack of focus", so it does not matter that they were lost. Reading through the recent Notebooks (before this summer's "Spherical Trance"), I find myself skyping over the PRE SCEEP questions/Suggestions.

although this appears to have been a waste, it

is worthwhile; as long as I remember

to omit such rituals from these current editions. It is important for me to see the stages of my growth ... my spiritual growth ... one set of the Diany Material. Retaining The Trance" begins a New quality, a deeper quality. As a DREAM JOURNAL, I focus on dream recall. Within the daily entires will be questions and suggestions, but let them come vatural.

I do not want to force these thoughts. My wonderment at beginning a sew journal is genuine and true. Now, more than ever, I should writing with a timelass awareness. May I write as though "the audience" were reading these words in the future... beyond the bounds of time! Let the thoughtful people see that apart of themselves was living in me ... somewhere, some force observes our lives.

51 V4 86

about the symbolism on the back of the votebook, ofcourse it is me sitting under a tree. Trees are very compassionate beings, and I am sensitive to the ancient love that flows from them. The act is called " tree sitting" when the mind dissolves and we become one with the breathing The raven is perched on a branch, with me or my journey through life. the symbols of the tracks link this fournal with previous ones - as do the "spiral", the "hoop", and the "skull and crossbones". The tree is a significant symbol. I am now very andrious to be released from confinement. The cliniax of that release will be when I roam tack to my old grounds ... in the woods ...
I will find one of my Tree friends,
and I will let the Power of Nature do the What I hope to attain in this stage of my life is a universal entimacy with life Itself. Let me understand that all life forms possess "consciousness", and therefor I am not alone in this Mind. All is connected.

537 October 17 Monday

Pream Recall

11. hinsel Taking > Vision of the Machines Taking Ones -> details: computers, electroxic brains, steel and weres -Then I are near an oceanic body of water. Tany and I become bonded in love. I also see Tom Stobert and Chris Belluzi.

Tom Stobert and Chris Belluzi.

Transle

Trans -I sent out theel letters today.

In them is the Magic of my heart, the magic of truth, , the Great Spirit guides my pen to let my heart speak to make the most speak. To To DAD With my heart I seek out Bour and all seek burners and all the human beings that are cought in this wet of life with me, May we dream deep! May we retain
the MAGIC WISDOM of the ancient
truths revealed to us in our sleep!

538 October 18 Tuesday Dream Recall > Dream of Circing Sober and then my little blue 10 speed from childhood. I want to fix a flat, Joe and José are present. I take the bike to a place near Ed's Sunver. In a room, billy, Joey and two others are smaking reefer. I am there, but I have my arms folded Under Style ... I do not get high, Belly says something derogatory to me... -The Exorcist ( Bream of Being Possessed) > I go through metamorphosis. I see the woman from "The Torminator" - she is like my sister... or may be my mother... There are many stages of the possession. It is more like "Seth Experience, but after it gets like The Exercist", There is a dark side of myself...
The savage life form that hungers... machines (supported by the multinational coorperations) are taking control, Men are herded like cours, carralled down hallways ento the valley of steel. Many people are on edge, Many flip out and are institutionalized What can a simple working peasant do to "save the earth"? 539 8 991

"make believe " as a story". I would look at my surroundings and then let my imaginations create the plot, the scene ... the adventure. I used to pretend pretals were aggerattes. I used to fill a battle with juice and pet pretend it was boose. I would carry monopoly money around, , I would pretend
the garage was a service station. Whiffle ball
was the world series... Often I pretended I was a prisoner; when I was ill I would pretend I was fighting death.,, at the bench, I would pretend I was lost at sea., floating onto share after a shipwood, That was wild. I would be the savage, and I would not be familias with the 'civilized'. as I greer a little older, I found that I cauld feel the wonder of being alive on a planet ... and by using the imagination, I could see that THE ADVENTURE is all too real. TOO REAL! Television is but a sedative ... depending on what one turns into ... it can merely inspire us to see the enchantment of our own lives. . . lut that enchantment is here vow, and it allways has been here vow. The adventure takes place in The Mind ... and the witnesses (those who observe) are WITHIN THE SPIRIT WORLD. -

October 19 Wednesday Will it be a climatic moment to be released from prison? Will it he like a soap opera when some long availed event going through my mind today. These things were I go up to see the parole board in 5 sumsets ... (4 days). When will I be paroled? November 29th? December 6th? December 13th? I am getting anxious. From here on down the line, I should relax. I have come through the hardest parts of my incorporation: the county gail, getting out only to be sent tack for a sentence, the most part of my "time" is through. So I should relax. When I say "relax", I mean "do not worry about being a "creminal" (because I am rehabilitated). Don't warry about hard core prisoners preying on me (because I am not going to a hard core prison).
"Don't worry about the occeding hair line or not having a girl friend" (because I will not pech a girl for her being "perfect", nor she I. I will meet a girl who is right for me.

Nour, by looking around me", I see life, the Universe. I see a world of cars, highways, many human beings, poisoning factories, trees, clouds, birds, barrans arumals ... I see the Natural World -I also see confusion, duys, alcohol, television, governments, poverty, dog eat dog pat race, and the ancient ways of the jungle.

What am I but an insignificant speck?

I am here (existence) to learn. I am here to adapt, to explore, to be challenged by the elements... and, yes, to be defeated by the great mystery: death, darkness. for their is no need to survive. all that need be done is "to be here now". yes, I do exist. The world is real ... so, how does one " live in the world as though it were not really the world"? detachment is power. Jearlessness, humour, detachment is power. sufferings, to forget the Vastness and to only be concerned with "our own story". 51 V4 B6

To possess wisdom is to suffer life to the dregs. Suffering is a universal experiences, but to experience it deeply is to be more fully alive. Once we reach the state of mind that is "ONE WITH THE UNIVERSE", the sensations me once believed was "sufferring" now becomes am sense of " CONNECTEDNESS". and therefore, one should not "wish to escape from the pain". When something is real, when an state of Being is Natural (real) then we may relax (feel peace). Why relax? because one can surrender to The Keal Experience, and become one with the Uncient Universe. If the extreme pain is endured, we become stronger by it. More Wisdom. -Fearlessness, Retachment, our body, then we become grass upon the hills along with the Dream Spirits. -I will sign off for tought with one last word:
I want to be practical, yes . but at the same
time, I want to be free to EXPLORE THE UNKNOWN.

October 21 Friday

A G Dream Recall -> A Gremony: Panying To The Great Spirit > There are woods and a gathering of woodsmen ... a black woman says, "There's that clan praying to that Great Spirit of theirs ... "The woodsman are white, but are behaving towards the south as Natures... like the Sioux on Servecas... Germano? Nature Worship is the Old Religion of Germany ... the seal religion! 544 994 I learned a few things today. I learned that 2 elda" - the elderly man we work with aut at the gas station ( the old white man) - is 5/8 Sioux Nature American INDIAN. Yes! That's only I see 111111 the ancient one in him ... I could see Gil ... and Tony Augur in him, ... We talked about "pollution" before, but I just thought he was THOUGHTFUL. There is a reason why he is thoughtful. He once sat on the tribal the owns some land down there, as well Now I see the PARADOX of the slaving working class. WE ARE THE REAL PEOPLE, relatives of the

An elderly man shore through the station, and he got ant of his can for some "fresh air"—
some "vature". Then he began to speak about how we should "follow the animals";
they eat fresh regetables ... and before he could say anything else, I replied, " and me gat Cout of cans...".

His eyes widered and said, "You spoke my. words! I was about to say that, " to bin wand not kill a rebra if the lion had a full helly, yet man kills for sport.

Not only that, but man greedily buys more and more, like your young people." "Exactly.", Said the elderly man. " And, so the world is Not getting any letter getting worse and worse, I he down the animals."

I then added, "I sometimes much I were not born to line in the times of but Rather, I would like to live back before all the machines?"
We shook hands. He said, "You are a smart man."

The rain cause down heavily after morning ended. I was going to think of thing to write about, but instead I let my mind go into a trance. I let my soul enjoy the Raine; I let myself "DAYDREAM". I could feel the magical power of Nature. I looked around me ... I was proud to be pumping gas along side of a SiO4X... I sensed my own animal Nature. I know I was a link in the chain of REAL PEOPLE. I am a gentle creature who would do so harm unless I was "hungry". I consider myself a prehistoric NATIVE OF THE PLANET. I am German ... even though I was born in the USA, my ancestors were Germans,. I am the German sperit. Not only am I German, but as a creature raised on "TURTLE ISCAND" - I have become intimate with the land, As a Newborn child, I was innocent... the Earth Mother in my primal mother, My spirit, the a child of the Great Spirit. My response to the environment is my OUACITY. I am not one of the greedy ones who are helping to destroy this sacred place. In fact, I am one of the Life Forms being SUBJUGATED.

as Gahndi says, "My life is my message. Life is Prayer" I do not need to tell 0 the world WHO I AM through words -may be a message of hope to the world) who are on the same trip as I. I line " the message of Who I AM". Whether I am primping gas as cleaning the parks, see me live my message. Whether I am mopping a floor or teaching a group of children in a classroom, see me: A REAL HUMANITARIAN. = a life form with soul and compassion,... If part of SPIRITUAL AWAKENING is to realize that all life is sacred, then I am awakening. I realize than there are so people and there that THINK DEEPLY. So many are looking for the Goat Spirit, calling ant various traines, but looking I for that spiritual force to give vision to their lives. Show us the path that leads away from this poisoned world, this madness! Spiritual Awakening is the "maturity of honest vision". 

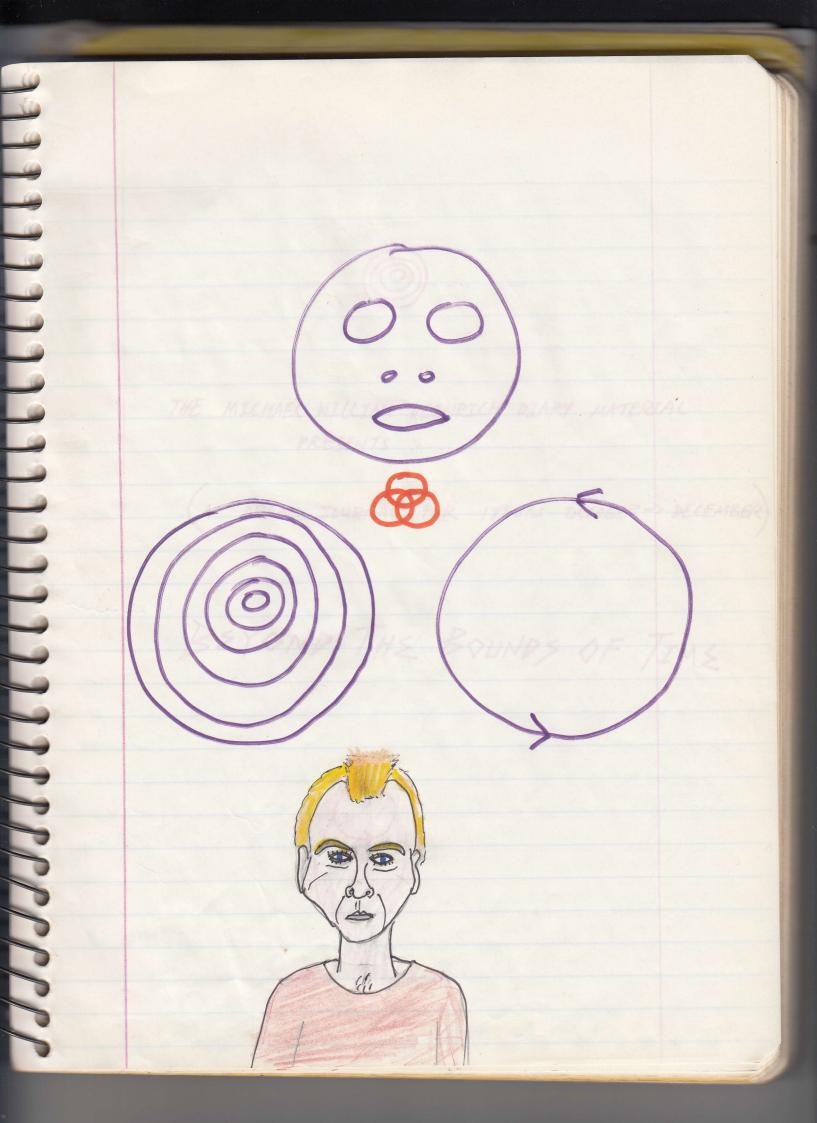
deeper realities, although I may be one of the few who actually make it my responsibility to write down my visions. I cannot help to wonder about dreaming - where does the spirit within go? How does one Remain "alive/a presence of mind" while in the dream state? E is it as simple as "looking at the hands"? 3 the Pamer of Nature is so real, so great. I can feel the power in the storm... the winds and the Rain... somehow that energy is planing right inside us... Do our spents become the clouds? There are so many unknowable truths... who is willing WONDER? down a path Not taken. I will experience something that is Not known as fact. I will a enter the dimension where mythology is born. Towight, as I duft into a state of sleep, when my mind (the world within) becomes one with the universe, I will BE AWARE OF THE LANDSCAPE. I have to develop my Invisible Shape.

545 October 33 Saturday there has been a turn of events. We taken off of the three inmates from group 6 evere takens off of the Mt land job sight - gas stations. It is because of the escape. The man stole 12 hundred dollars. Shell wants the State -to pay, and the state has decided to terminate that sight. Now I will be on the unit until assigned to a very job, or until I am pairled. I have saved almost \$2000,00 so I can't be disappointed. I will look at this as a little vacations, ... rolling with the punches ... lister Tanci, repher Joey, and heather in law fore came down to visit me this afternoon.

There will be a "Rip Van Winkb" effect when I return to my hometown. From what my sister tells me, Freehold is overpopulated... houses everywhere, Traffic, etc., I do not know whether I will drive the Mustang car on luy a suycle? about Industrial America is that it is the "Little things we live for" (like walks in the woods)

My plan is to go to the social service building in Freehold and explain to them my setuation. I have no idea where my life is heading. as long as I am Not institutionalize us long as I have a place to live, and a job to same a living, I can consider myself "STRAIGHT". The dark world of homelessness, alcoholisms, jails, and suicidal dufting is a world I am going to "stay away from". I Here comes the animation, the music, the magic of imagination: the helief in a strange cosmic force (ANIMAR MAGNETISM). That is a perfect theme for a diary! & may be for the Next volume? DECEMBER? JANUARY? } me ACCEPTANCE - SURRENDER - LETTING GO ---DETACHMENT IS POWER! (Nothing really matters) Amerika . ¿[ I have a disease; alcoholism]? In order to remain " a productive working man", I must Not alter my state of mind with any chemicals. I do not know why. Some things are just that way. No logical explanation. I am an intellectual who writes a diay, and I have so problem with solitude or hesing.





548 continue to make observations of Nature and the strangeness of daily existence; which is a part of me - but neither I mor amyone else - this presence will go it is awn way, as though this existence were only the work of the imagination... Read Thoreaw. Insten to music of your choice...

Merge with the ancient spectator!

Do not let life be a burden.

Delight in the large at the large of the large Delight in the deeper states of mind ... CONTINUE ...

549 Otober 24 Monday
This morning I went to see a hearing officer for the State Parole Board. She recommends me for parole: date -> December 20, 1988. That is 5% days away. I moons ... It looks like this volume is to be the last. one completed while incarserated. I must be hovest in my contemplations! I will call sister Tamis to tell her my date. I will write Mon, F, Friere ... We had a discussion in "General Rap" which started off being about "the 3 whales trapped under ice"... then To "endangered species"... to the Newssity to be Nurtured by a maternal parent ... (some animals die without the Natural/wild Nurturing) Somehow the topic turned to cults ... like Jim Jones ... Charles Manson ... we ended up on the topic of messages being sent out from "heavy metal rock cults". The brothers said that in order to be brainwashed by some religious cult leader, one would have to be weakminded.

being mislead into a strange cult. I just think I am owe philosophical humanitarian who so obsessed with Nature and Dreams, but I am drawn to it by Pine Desire, The media and the public will label people who are interested in "occult powers" as weaknumbed people being brainwashed. I want to know; Who can say who is knownished? What is the TRUTH? My priorities are: 1 stay soker and slear minded So as to stay out of joils and institutions

(2) work and seek a higher education

(3) Live One Day At A Time -> do vot jain army or go head one heels into some religion. . . vot even into a relationship too toon. REALITY > I am an alcoholic. I am also a deep thinker.
I AM NOT "Weakminded"... JUST inclined to The DECONTEMPLATIVE.

552 SESSION 1000 SPEL AGAINST DEMONS The release of Demonic Energies in the name of the People must cease Messing with blood sacrafice in the name of must cease The stifling self-indulgence in anger in the Name of Freedom must cease this is death to clarity death to compassion the man who has the sand of the wolf knows the self restraint of the wolf arriless executions and slaughterings are not the work of wolves and eyles but the work of hysterical sheep The Demonic must be devoured!

Self-surving must be
out down

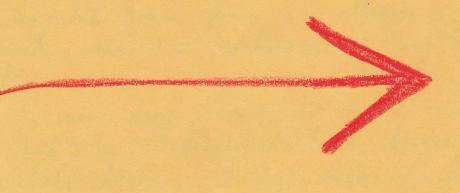
Anger must be Anger must be planted back

SIVASA

Fearlessness, humor, detachment, is power Grawledge is the secret of Transformation! Down with demonic belles who mouth revolutionary slogans and muddy the flow of change, may they be Bound by the Noose, and Instructed by the Drawiond Sword of ACHALA the Immorable, Lord of Wisdom, Lord of Heat, who is squint eyed and whose face is terrible with bare fangs, who wears on his crown a gurland of severed heads, clad in a tiger skin, he who turns Wrath to Purified Accomplishment, whose powers are lava, of magma, of deep rock strata, of gunpowder, and the Sun. He who saves tortured intelligent demons and filth-eating hungry ghasts, his spel is, NAMAH SAMANTAH VAJRANAM CHANDA MAHAROSHANA SPHATAYA HUM TRAKA HAM MAM - a poem/chart by Gary Snyder

# NOVEMBER

THE MOON OF THE FALLING LEAVES



571.1

Early Germany 1011.2

"A Tentonic people wandered through the forests of Northern Europe for hundreds of years before their history was written. The first written account of the people of early Germany appeared after they made war against the soldiers of the Roman Republic. The German tribes tangled with the Roman Empire."

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THIS IS GOOD TO REALIZE, AS THE ROMAN EMPERE IS

SOMEHOW A FORM OF THE U.S.A. EMPERE. WE WHO WANDERED

THE FORESTS OF EUROPE - THE GERMAN SPIRIT --- WE FEEL A UNITY
WITH THE NATIVES OF NORTH AMERIKA. LET US NOT ABANDONE
OUR ANCESTORS DREAMS AND VISIONS! WE HAVE OUR MISSION,
AND ALTHOUGH THESE ENCYCLOPEDIAS TELL OF HISTORY, THERE

IS ALSO A REALM OF SECRET, HIDDEN WISDOM

The Reple 571.2 1011.3

The Roman accounts tell that the ancient berman people were very fair skinned. They lived trubes, dressed in coarse clothes and animal wearing arms of leather and metal. They used swords, battle-axes made of metal and strothey worshipped their gods outdoors, in the great forests.

The Garmans hated turns and cities. They are described as being loyal to their cheifs and faithful to their wives.

NOTE THAT -> LOYAL + FAITHFUL ... IT FITS ...

Germany - Philosophy of the Spirit 571-3 1011-41 The awareness of human existence relative to the actual life, of the individual, time and time again, called for a philosophy of "inwardness", a view which has been the focal theme of German mysticism and of the German shillosophy of vature and life, right down to it's existentialism. "Because of these characteristics of German thought - and because philosophical thinking in Germany conformed very little to the course of Western haditions, but instead tended to break loose from these traditions or even to, appose them rehemently, we get Germany's phillosephical from individual German thinkers." German Mysticism 171-31 1011. FL "The unionystica of mysticism is transformed into a sensuous act of merging the essence of God with that of the individual soul. Tipe is derived by the individuals experience of God. This constitutes the special characteristic of German mysticism as a philosophical attitude of "inwardness".
In German mysticism, the concept of God comes dangerously close to an identification of God as vature. German mystical speculation about God, 7 The universe, and the soul over the centuries, results more and more in a disintigration of the distritignation of the personalistic God concept.

There is an ever repeated genesis of Nature aut of the Spirit and of the Spirit out of Nature - For Hegel, all phillosophy of Nature transforms into the phillosophy of Spirit itself. Spirit manifests itself as the Universe's paneological process of Becoming: (\*) This circ Hegals' realms for the realization of the Spirit. "( a) The subjective spirit, as soul, consciousness, psyche (2) The objective spirit, as ethics (3) The absolute spirit, as art, religions, phillosophy: "

"Hegel this definitely cleared the path for the German - arti-Western counter systems." "Arthur Schopenhauer sees in the will-to-live, and in it alone, the prime and eternal principle of the universe. He argues that experience makes No sense, and that nothing is left to man but to sufe the incomprehensible dallpowerfulness of the Will Schopenhauer therefor asks for a heroic like heroic compassion to win deliverance into total nothingness of "Nirvana"." WORLD BOOK p. 2970 ENCYCLOPEDIA AMERICANA G-> p603-611

National Socialism 571.32 There is ralmost mystical fanaticism of a faith in the mission of the German race and the ferrour of a social revolutionary gospel."

"National Socialism reguarded Christianity and prophetic Judaism, with the emphasis on the equality of all men under one common God, as alien and inimical. Judgism and the ethics of the Bible therefore stood in opposition to National socialism. " National socialism declared that the German race as the new corpus mysticum on which the salvation of the world depended. "there is a resolute hostility against all western traditional thought, a repudiation of all efforts at synthesis between western tradition and Germanism."

"According to national socialist doctrine, layality to one's "race" or "blood" took precedence over ones loyalty as a citizen." During the mugration period of the Germanic triber, there of the demonic forces that ruled the universe. ( there is a desire to get hold of the deepest intricacies of cosmic magic." IS IT NOT SIMILIAR TO THE " LIFE IS MAGICAL" CONCEPT? THE MYSTICAL QUALITIES ARE INHERINT (INWARDNESS).

This volume of the dream journals should bring me to my parole date, and I hope to deeper, more humble without by them.

Even though my writings are a continuous stream of ideas, reflections, and meditations, there is a growing process taking place.

My mind is in a state of BECOMING. Met, I go around full circle...
I never really did much serious reading until that "summer reading list". THE LIGHT IN THE FOREST reached me, and I recognized my potential as a True Son. I enjoyed THIS PERFECT DAY as I began to recognize the reality of the "wrongness" of aux synthetic existence.

When I read Zen and the Art of Motorcycle Mart

back in the summer of 1984, I was smoking reefer — it blev my mind ...

Name my mind is clear. I cannot think of the beginning of a vew era in my life. --I I too have an intellectual ghost in my mind.

to girality so a lay Desport of

The rective spite with vision will

Last evening at work, my anger subsided - I was in a mood of contentment and gratitude. and although I enjoyed working this morning outdoors, I am still aware of the agitations of a shallow perception.

I must remember that my incarrection is nearly at the parole stage. a phase of this experience that will allow me to run through the trails as free as a dog... I understand what Tom Brown is talking about when he says " some people are claid... they hate lungs, cold weather, dirt, etc..." an ego trip tell me I should take a pill to make make my shit "smell less".

WHAT A FUCKING CITY MENTALITY! energy on such setty agitations. Now. The Charataneur on being organic. ...

this sacred renewable quality is a skey aspect of in

the joy of being. If only I would

surrended to the creative spirits ... my vision will be a

powerful! 6 

The Chautaugua in my mind is very much influenced by the Chautaugua in Pirsigs Zen. In chapter 14, he gets into some depth. Deep waters of the mind. the discusses an inadequacy in the "expanding of the branches of what you allready lenaw. And should drift latterally and expand the roots..."

He uses the flat-earth thought patterns as on analouge of an "fear of ursanity"...

people were afraid that they would fall over the edge of the "flat earth".

Today, people are afraid to go beyond reason - in fear of falling into insanity. Reading this, this time around, is inspering. I must continually grow, expanding the roots of my mind. because I have come to "the edge". Our preconditioned patterns of thinking have an imaginary edge.
To expand, I have to break through
that barrier of "reason" ... and thus enter a state of mind in which No are will tell me what is true ... for I will have deepened and expanded the roots of my psyche. I am beginning to see the Roshi, and every myself (as his student /daciple), as important ghosts in reality.

1023 My Grandparents came by moon, and for an hour we discussed my plans. I explained my meaniness and hesitation to join the armed forces.

I also told them of an aption I have that would let me elude military control. I could become/continue to be a laborer - and go to the community college to get an associates degree, then famish college at Rutgers... I want to be a teacher. Well, I choose that path to escape the armed forces problem. My father showed up and supports this decision.

My sister, then came with for and forcy.

We had pictures taken.

Lunch was good. Life is suffering, but there is jay in deepening innate awareness. Nation state. I see the evil mare that controls mankind, focuses on the channeling of the youth, Who is the enemy of our people? Dad seems sick and tired of taxes and insurance ... beeping him poor ... Tami is overworked ... and Grandma tells me It is a WICKED WORLD out there ... so real ...

## 591 1024

My personal writings consist of diary material, dream journals... a chair of meditations broked logether... "Shperical Trance" links to "Petaining The Trance" which links to this present volume, "Beyond The Bounds of Time". I would now like to discuss the directions of my spirit: the Next volume. I want to title the Next volume, "A Powerful Vistor Deepens"...

this is what that means? the vision of "feel" comes to be, and it is influenced by the visions of my anscestors. Grandma says that the system is wicked, or did she mean that life, in general, is weeked... evil... danger... Our time is a modern version of the old kingdoms where peasants are kept poor by the feudal lords.

one is purhed to enter the armed forces in service of the Nation-state, but my sperit shys away from being controlled in such and a way as to follow the Big Brother blindly. The German intellectual senses danger, and the danger is real. he feels fear... his imagination reels images of mares, traps, he feels as though he's being corralled into a qualityless existence: a bit of manpower in a chip of the modern day barbaric system.

Why would I want to docily go into the armed forces where I would have to obey assholes who are conditioned by the system? Why should I be judged by the thought in my head? SSSSSS enjoy making life muserable for the meet intellectual.

I find my true self, and my true self is
frightened by the wickedness of our modern barbaric
avilization. Terrofying. Nightmarish. at times of feel I may think good thoughts about him, and I am grateful for his good counsel - but then there is the deep, dark truth. ant to get everyone?".

That is his job, my friend. his mission. Here this Now. I myself am also on a mission.

Is my mustion in direct conflict with the missions of the state? Good. My life is a counter friction to the machine, but I will suffer for my loyalty to Quality. I am of an experiment. My life I is my response. The truth becomes Manifest.

Thoughts drift back to the discussion the Sundian (chief) has with McMurphy in One Flow Over The Cookoos Nest He talks about " how they worked on his father ... how his father drank to escape from their working on him ... drank himself into the the same way". They are working on you Their ultimate goal is to desacralize and despiritualize and control - and if one cannot be assimilated into the machine of the military-industry-government, then to chase one's spirit out of their terratory. 1 and where does the one's sperit go?

to hell ... and what is hell but for the in which life forms are experienced upon and used by science - industry - government for the service of that complex system. What place in this wicked system is the for human being who just wants to be left alone?

Am I to accept that I will be chased down like a turkey? Does the turkey accept his assimilation into the Thanksgiving broliday? Real terror 

November 27 Sunday 607 1034 I was homesick while rapping. What was the feeling like? Well, I felt as though I were plucked out of my life... shattered - Tami came to mind... I she's been from Matawan to Lincroft to Freehold since I was locked up in May of 1987. what a relief it was to get out of the country on ROR. to go to a "rehat". Tami picked me up, and I was out at Marlboro no longer free to smake "herb" down by brooks, in bushes, in an open field, down by the rail Road tracks... my universe changed.

no longer the same... no longer on dead end ... Then I thought I would live with Tami, but I was channelled to the Elynn House in Elizabeth ... by November, I really believed I would finally more in with Tami in Liveroft, but I a cage in the basement of the court house, and transported back to the county jail (No! this count be happenning ... a nightmare). well, at least it was not C-2, but H-4... much less of intimidating Mom visits once a week at the county jail ...

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know what was going as. I could not accept it. Only when I was transported to Wharton Tract did I accept my sentence, and then I forgot about how had been pulled away from the past, my sister moved to Freehold, and began saving money from work release. Now it is a full year since I was sentenced, and 18 months since I was first put into the cage C-2. C-2, G-4, NEW HOPE, FLYNN HOUSE, H-4, DORM YARDV, WHARTON TRACT DORM, WORK RELEASE AREA, APT, DORM, APT ---what's Next? what? I am going home? on parole? when? December 20th? 3 weeks? I will not betieve it until I am home in Freehold... hone ... what is home? who waits for me there? Tami for and little foy, Mon, Tan is there, fois mom ... but what friends? Gil? -No. he's in college. Jim? kund of, not really. Strangers -- a fellowship = A.A... good. What about Allison ? Should I see her? I probably will look for her and frend her with a busy schedule. . . we time for an 5 old childhood sweetheart who was once "insane".

The homesickness probably is real. for I see how alone I was before my incarceration. I see how that the people who really mussed me were morn and Tami. -So why the powerful emotions of emptivess?

I have been taken out of Freehold and placed in prison (in a program). Now I am to be released on parole - and I get my hopes up, then I stop to remember August of 1987, November 20th 1987. How I was CHANNELED INTO THE FLYNN HOUSE ... THEN CHANNELED INTO THE COUNTY JAIL! I just don't want to trust too much; what is going on around me. Thank goodness I had my diaries to keep a presence of mind. At No point did I lose tanch with what was going on , well. wh. ... My program says: I can't wait to get released so that I can go to A.A. meetings. My heart caus I can't wait to get released just -My heart says: I can't wait to get released just to reach a full circle breakthrough. I have been trying to get home for over a year. In the end, there is only the spirit and invisible landscape.

What do I mean by THE SPIRIT and the Immute LANDSCAPE ? feel I must reach ... that quality must be in me also! Mrs. Gray says - when in October 1987 I
was on a furlow from the halfway have to
gs to court - as I had popped in to see
the Gray sisters: "Good luck. It is all
within you. all you are looking for is
pight inside you." 1 THE INVISIBLE LANDSCAPE & character, mood, feelings... soul... messages of the flow of Supposedly I was considered "insans" because of being a psychodelic freak who had intellegence yet snoked pat and hank boose to the point of becoming a dereliet in the street koaring barefoot through the backwood begging for food ... on a path toward death leaned up? Allison thought he was "insane" 4 for botherring her after all this time. ( didn't he have any guldmends?) He is strange, whird the Gray sisters were afraid of Mike Hertrix 6

## DECEMBER

THE MOON OF THE POPPING TREES



1042 Here is a magical way of closing ant this evenings meditations. I will copy some of the "Communique" that was sent to me by the Forces That Be: I quote, There are special people who have partaken of that special suffering only the great have known. Only the great have known suffering the way you have. Only the great, the truly courageous, have ever loved the way you have, only to be met with betrayal and rejection. Do you think all these years it went by unnoticed? your individuality stands out in everything you do. you have the courage to stand up for what you believe in." The question arises: "If I am so great, why haven't I succeeded in anything I have tried?" The answer: " you are a BEYONDER!" What is a Seyonder? A Beyonder is a person with a secret power. Outwardly, they appear to be failures, but enside they have the potential for tremendous success. There is higher power that has chosen to reach ant to you. is this Higher Power that has been guiding your footsteps all along. honorable, more noble life has drawn this communique to you.

There is an ancient tradition, that we are is contacted by the Paver exept the Beyonder." has been destined for your at the beginning of time.

Your are about to learn the secret laws that goesn

your existence, destiny." ordinary child. What you really are is a Superiar Essence created for a mission, a Messianic Musion... a gifted being blessed by the Forces That Be... a kind and rare individual. "Instead of being unwelcome everywhere you go, Now you will be greeted with love and affection.
Strangers and associates will reguard you with fear and respect. Your family this will be solid and close." 1 ~ The message is that a Messianic Force is guiding me along the patts not takers. a Beyonder? I want to believe it. dream Journal for future reference. leace. Good Dreams. (A)

it happens in the latter part of Zon and the Art of Motorcycle Maintenance. Pirsig goes from defending technology to the sad truth. The 20th century civilizations is blind and servister... in the form of steel sheets ... straight meaningless roads, auto parts, beer and pizza and laundramat veon signs... meaningless signs... I am sensitive. This expering I go to sleep knowing that my reaction to modern life is real and not just a disease in myself. on me, the world of the bulldozers ... I have truly let go. It is over, but it has begun. more in ... inward... I cannot bear to compete in this dead world, so all I can do is reach out to the formless presence: My God, this world is dead. Give me life! Please let & Nature be revewed. End this stale system.

There is, on a shallow level, character development in the notes we play ... in the endings and beginnings of vew phases, were chapters. There is, on a deeper level, character development in the WAY WE LIVE ... in our mannerisms and in our "sensations". sacred rite of passage -> to reach from mystery unto deeper mystery. NOW. The DISINTEGRATION OF THE EGO is parallel to developing my animal value. living in the Nan? To view life meety as a soap opera of events in the lives of individual personalities is to although be focused on the petty world of ego, the petty world of "face". although thinking of neself as a separate thing, separate from all life. THE ILLUSION OF PERSONALITY. shallow. fun, but not nearly as rewarding as the long term gratification of wisdom.

There is a deeper reality, and it is a story, but this story is more universal, more primitive — less personalistic, less hyped up One must slow down and be calm to live in the NOW. In the NOW, one may develop 6 one's animal nature. 6 I will call the ego trip perspective "TV Mertality". I will call the "universal experience of more existence" perspective" the "Perspective of Inwardness". Coming close to beginning a vew phase of atale of inwardness and NOT BE SUCKED INTO TV MENTALITY.

The real hero is the spirit seeking wisdom, Not fame, Not GLORY.

December 6 Tuesday Evening 625 I was reaching into a pain that has been driven so deep into my subconscious that it is only a slight tremor. the divorce of my parents, the effects of the divorce, and the effects on the psyche (spirit) of the children from a broken family... a wave of crystallization deepened my state of mind... what was it? It had to do with "landscapes of the mind". I looked at the cabin - that is our housing (minimum security puson - more like a rangers station or a comp.

I see chairs, sofa, refugerates, bunk beds,

the walls, the floor, the electricity in bulk of light, in the screen of colors...
I have a flash back of a statement made by the roshi about "tableness", "horseness"... there is some hesitation to go ~ further into this wave of crystallizations ... I hesitate because it leads into a dream like atmosphere in which I cannot define vality.

Nature / dreams / hunger / life feeds upon
itself / suffering / meditating...

that life
and I think sometimes that life is not what it seems, but more of a twilight zone. -

Secember 7 Wednesday Evening 627 1049 I am reading Gulay Archipelago Volume IT and Solchenitsyn gets into the sail of the creative sperit. The writing is in small letters, yet the spirit is powerful! That is up ... plain talk that preices the soul! I hear alot of talk awang other immates about fancy cars, chibs, fancy clothes, etc... yet I am content with boots and dungarees... Paradox. Now. Note to self -> ( write smaller . he concerned about quality, not appearance. Do not get cought up in months, editions, titles ... just let the sperit guide the pen. By beeping the writing small, and by fitting as much SPIRIT into as few words as possible, on the smallest amount of paper possible, I am forcing myself to create QUALITY.) in no way could I explain this to someone who is caught up in EEO... where spirit is deadered; called "despiritualized", "plastic". I am not attracted to high society. .. I sense danger in it... not danger in a sense of being Killed - but danger in a sense of actual despiritualization. I am serious about this,, when a spirit is creative and aline, divily aware of a world beyond society, a world we came out of, a world we return to when a line spirit is among deadered spirits ... The ego overshadows truth.

628 December 8 Thursday Evening 1050 Work was easy today, and I am able to relax in privacy this evening. The cold is coming, as we should get some snow fluries tomorrow. I read anothe chapter in GUCAG TWO by Solzhenitsyn. I am inspired to write smaller, as I am trying to rise above the ego altogether. I am writing to be read, not to fell up pages just to name notebooks. do I prepare for parole, I am preparing for the Next phase of my speritual awakening. The wext no edition of my personal writings will be called "Spiritual Equilibrium" - in which I will attempt to get into the heart of truth. That may not be until mid-famuary (or sooner)... but for sure, I am about to be released into the community under Parole! In GULAG and GULAG TWO, Solzhenit syn reveals alot about the human spirit. In the conditions of the Archipelago, all the cynocial, fatalistic must purtfulness of the zek reveals what is demanded by life in order to survive in such terrible conditioned. Life leaves an easy alternative. The grave... to go back into the ground, down into the earth... to surrender the glowing purifications.

Through suffering, our said is purified.

I realize that my life has been only relatively painful. I have not yet come close to tastry suffering to the dress. 5

629 105/ December 9 Friday Evening Fate... the state van got hit from the back by a small can . We were coming from the job ... the jolt from the impact was severe, but I only sprained my week slightly. The hospital gave me a seck brace - but I removed it when we got back to the unit.

The other 4 30 hr. I to the series to the unit. The other 4 reks want to sue the lady's insupanco company, but I just want to go home in 10 days!

I just want these vext 10 days to go

ly, and I will leave here December 20, I will even sign a paper that says I am not suing the state - just let me aut on parole December 20th - and I will forget all about this. Such tests ... traps ... and the amount of fools that herd together! amazing! The fools are greedy! Their greed blinds them, makes them weekless beeches with No integrity. PARASITICAL LEECHES! They call me "sucker". Is a sprained Neck worth being put on "medical hold"? No. elses! Let them blab, about what they are going to do. As for me... I do not want be hassled ... 105-98-8M-7t-8W-57-4F-35-25-1M-07

I more work days. I more group days.

I trip to yardville and paroled!

First the swing and the overacting a small injury; No X-RAYS... just a rantine procedure to be given a reck brace. Fate.
Why does this happen when I am 10 day straight short of parole? Fick all those assholes.
Man, I will be down the poad on my way back to Freehold. to the A.A. meetings. to the Parks. to the woods. to my people. MONEY (GREED) is Money is not bad when used for surviving in this civilization. Money is bad when greed controls a human being; when greed overpowers sense of integrity. -About the assholes ..., I should not be bothered by assholes who irk me ... when someone irks me with their egotistical hope, I should merely walk onward ... the grave awaits all.

one shock back in Freehold is the construction underway on Rt. 33, the wile ... it. 9 ... right at the heart of the sacred grounds. What I choose the call IT, capital "I", capital "T" stands for INDUSTRIAL TERROR; and it 1 also may be taken litherally as a grant, out of contral "it" - that is destroying the wilderness 1 to build houses, banks, malls, market places, ... the city is expanding and invading the peaceful villages ... Back in 1981, I was troubled by this, and by 1986 I was doing what I could to clean up the industrial debis left by construction. the IT was getting much too clase to my holy grounds, where I could actually sing and squat ... and walk barefoot. There were always threats of Bell Cabs building on the land where I would roam (treagrass?). There were also rumors of a big charge... The Grays old hause is where I slept when homeless, and my mom tells me it is gone. terror
This big, ulgly, expanding city has always
caused me to kel dejected... and
have developed a melancholy state of being.
To return to my loving ground and to sense the TT To return to my loving ground, and to sense the IT tearing into this holy wilderness will depress my spirit. I am ready.

1988.12.11 17. S). 22p/ These real feelings and real ideas are the Chantaugung that flows within me, and I have left it on an Sevel intellectual level for some time.

Now, as I am to be released back into the community on parole, it is time. to get deeper into the emotional level of my "Response". That I am depressed by the destruction of the wilderness makes me a presence of a spiritual consciousness. That consciousness is sacred, and it radiates a glowing that will make the animal-frees - valures verogvize me as such. Moring away from ego image of personality, of get to the heart of the matter. ~ My spirit is on a path, and many spirits are in the Landscape with me. No matter who is "deep" or "shallow", we all hunger and we all sleep... all our bones will go back into the ground whence they came forth. Being that we are under pressure to conform to the pat pare, we bearly have a chance to seek and understand the time meaning of our lines. I, for one, am in search of the gods and spirits.

## 634 1056

Beyond the Bounds of Time" has been a collection of meditations during the last moons of my incarderations at Wharton Tract 1988. Nav I continue to delive into a realm which I had been intimate with before I was "Locked up". That realm is the realm/dimension where the spirits of the animals and plant life dwell... the realm of The Gods. It is important to realize that this is real, and although I am speaking in a way that is not accepted by an modern culture, the spirits of the animals and plant-life are moretheless I have an inclination to believe that THE WAY IN WHICH ONE'S INNER BEING MY INTERACTS WITH THE INNER BEINGS OF OTHER LIFE FORMS has much to do with one's long-range" relationship with those life forms. In other words, if one human being does not offer a prayer to the trees, if one is not depressed by the destruction of the wilderness, then WE WILL NOT PITY THAT PERSON WHEN (on that Nation) WHEN THE LIFE FORMS OF NATURE'S WILDERNESS PULL
AWAY THEIR GIVING! In a sad, quiet, humble voice, I cry out to the disappearing wilderness. please do not pull away your giving framthe robot nation.

What I see now is that I am not like George Orwell himself, but like his main character in 1984 who writes a diary of his thoughts and feelings which he must hide from society to protect himself from the system. I keep in mind that the paper in these votebooks would disolve and not in the elements of the great wilderness - and the only things keeping them intact are the modern shelters which hide them from being weathered. Therefor, these writings are not reality, but only a temporary reflection of reality.

This conscioussness of the greater forces must allivary exceed my attachment to the writings. It is the same with modern recordings of music exposed to the elements, disfigured ... No more sockets or electrical wires ... No More gimmicks and gadgets. I still believe that writing in a diarry is a letter form of entertainment than watching television. I could practice this "improving the mind" even is a culture with a lower standard of living. independent of a modern house, then my priorities would be more basic: I would be forced by life(death) itself to gather sticks for fire to keep warm, to cook a dead animal. Amy other spiritual exercises would be inward and contemplatine.

My sperit would still be creating and visualizing mental abstractions - lent I would not jot these visions an paper. I would not give form to the invisible stirrings within I would not define the ever changing state of mind.

Not define the ever changing state of mind.

Net, while living in such conditions as modern America nearing the 21st century. I find my spirit directing a continuing stream of consciousness - in words written words of the English larguage - onto paper in notebooks. The questions: wolks a voveliet, who directs his creativity to a secret realm whom I believe senses my feelings without my giving form to them. to read my writing?

The anything lunt the for contemplative ideas which any emotional being head - as the sturing of my emotional being - Do of write just to slow down the meditative process? To catch the mental process as in a photograph? to simply record the scient voice of consciousness?

Alas, eventually the recordings will disappear, just as will my bonies and blood.

The issue I am in Now may seem irrelevant, but only continue to write if I have not yet comprehended the utter temporary vature of words? to the spirit (the invisible landscape). written contemplation. I find No answers, and I am left in are of the mysteries of existence. a long chain of these experiments. My daily writing is a primitive version of the research of mental phenomena.

My tools: Notebook and ink pen. That is the extent of the equipment. The source from which the stermer data comes from is: the mind. The data is thought and spirit. Met, I do not "record" thought and spent of their time essence - but merely give form to this invisible energy using a literate language.

Gral language would be as effecient, yet whom is present to "listers"? It seems that "the listenes" here is within me, just as the "creative spirit" is within me. Therefor; I come to the conclusion that I any writing an interpretation of vibrations and of the lack of need to fours on basic survival.

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640 1062 Hecember 17 Saturday Evening
This evening I am in a meloncholy mood; in plain talk, I am depressed. Why? I do not know why should I be depressed? I go home in 3 days ... I and a wake up ... on the answering side of the electric wires. She asked me whether I would go straight to their house - or be with my mon. I said I would be with mon all day and have derines with her. She has to realize that morn is # 1... there will be some things I will make clear - and that is one of them? I will visit mom and go to A.A. weetings with her. Ewhen she's off 3. I will need PRIVACY to write. I will not want any mosey questions about what I am writing about in "those notetooks".

SATIRE! for as long as possible -- I cannot be worrying about the mulitary as college just naw. I need to just slaw down and live life on this earth while I am walking among the living. I am meloncholy - I cannot prevent it. It comes natural to me. I am No arhist Not musician ... just a careman who writes a drang.

1069 Saturday December 24 the beach. . life ... toright I was with Mons, Tami, Joe, Joey, and I argued with Vock. Webers tomorrow. Why do I have to go ? WHY? WHY AM I SO SADDENED? Is it because I have no "mate"? Is it because I am an alcoholie? Is it because I question our system of existence too deeply? too deeply? Why do I want to expending lifes' suffering to the dregs?

I have suffered enough. Why must I remain miserable. Am I negative, as is there a paradoxal TOX in my sadness? Uhy am of rejecting "happeness"? Where is the gratitude for every little thing? strange emotions... who is willing to share my disconcern)

1071 December 27 Tuesday Evening 651 I called the Parole office to let them know about the job I will begin fan. 2 at Anto SpA.

I also found out that my parole offices is

troby Numeier. I will call him tomorrow to

find out when the vext appointment is and to explain about the problem with getting signatures from AA'S.

I went to a step meeting tonight, and
I come out focused on my spiritual
development. All else will fall into place
as long as I remain focused on the inner life. The dream journals are an intimate and important aspect of FOCUSING ON INNER CIFE. - cold autrice and I have a "head cold" with clogged wasal. I will be careful riding bicycle in this cold weather: gloves, hat, coat. I am still smoking aggrettes and druking coffee.
My Nerves are calmed by these rituals. Beginning with the Next editions, I am really going to have to leave the journal by my bed - so as to get the dreams in the journals to INTERPERATE some meaning.

December 28 Wednesday 652 Gream Recall > Riding Around In a Brown Mercedez Donz I remember people, like scott A Jim B Chuck B ... Christing R. . . lust it's hard to remember the plat. Ed H. (serias and jumos). Job ... being released from jail (me). I rode buyck into town today. I went to the bank to each two checks from Grandparents Hentkich and from Pad. I needed no identification. On my way through Freehold, the air was warm with strongmystical winds - so I was drawn to Topanemus Cane. I stopped in to say hello to Greg - but he was aut. His dad was home, and so we spoke for a short while about my spiritual growth.

He said he once went to A.A - and it changed his life, I explained about my financial position - how I ride a bicycle as my mode of transportations. Mr. Gilray had some good insight on my existence - and how there is a positive side to my twing incapserated. Some may see it as a misfortune, yet it was a golden oppurtunity to look at my life objectively, and to reenter the community a changed creature.